

**PROPOSED TOWN BOARD AGENDA (SUBJECT TO CHANGE)**

**March 9, 2016 at 6:00 P.M.**

**Butler Memorial Hall**

**I. MINUTES**

A. February 10, 2016

**II. PUBLIC HEARING**

A. Local Law Int. "A" – Park fees

1. Action (Adopt, Defer, Reject, Amend)

**III. PRESENTATIONS/COMMENTS – 3 minute limit**

A. Buck Group – Housing Project, 167 Clinton Road

**IV. REPORTS OF TOWN OFFICIALS BY STANDING COMMITTEE**

**CHAIRPERSON**

A. Senior Center Committee – Councilman Reynolds

1. Budget changes (carried from February meeting)

2. St. Patrick's Day celebration

B. Public Safety and Courts Committee – Supervisor Tyksinski

1. Appointment of Police Officer

C. Town Clerk Committee – Councilman Woodland

1. Liquor License Hampton Inn & Suites

D. Zoning (Codes) and Planning Committee – Councilman Messa

1. Training for Booth, Rowlands, Klimek - \$25 each

**V. MATTERS SUBMITTED BY COUNCILMEN / ATTORNEY /  
DEPUTY SUPERVISOR**

**VI. MATTERS SUBMITTED BY TOWN SUPERVISOR**

A. Financial and other routine reports

1. Audit of vouchers

B. Miscellaneous communications

C. Unfinished Business

D. New Business

**NOTE: Next Town Board meeting is Wednesday, April 13, 2016.**

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