

**PROPOSED TOWN BOARD AGENDA (SUBJECT TO CHANGE)**  
**August 13, 2014 at 7:00 P.M.**  
**Butler Memorial Hall**

**I. MINUTES**

- A. July 9, 2014

**II. PUBLIC COMMENTS (Limited to three[3] minutes)**

- A. Gary Kielar

**III. REPORTS OF TOWN OFFICIALS BY STANDING COMMITTEE  
CHAIRPERSON**

- A. Public Works & Sewer Committee – Councilman Woodland
  - 1. Oneida County Hazard Mitigation presentation by JoAnn Humphreys  
From Oneida County SWCD
  - 2. Eagle Scout project Proclamation – Cemetery off Higby Road
  - 3. Equipment payload replacement
  - 4. Applewood paving
  - 5. Executive Session – Highway employee

**III. MATTERS SUBMITTED BY COUNCILMEN / ATTORNEY**

- A. Councilman Reynolds
  - 1. Vacant house at 55 Root Street; abandoned vehicle

**IV. MATTERS SUBMITTED BY TOWN SUPERVISOR**

- A. Financial and other routine reports
  - 1. Audit of bills
  - 2. Financial Report
- B. Miscellaneous communications
- C. Unfinished Business
  - 1. Union Contract – Legislative Imposition
- D. New Business
  - 1. Executive Session – particular employee