

**PROPOSED TOWN BOARD AGENDA (SUBJECT TO CHANGE)**  
**October 1, 2014 at 7:00 P.M.**  
**Butler Memorial Hall**

**I. MINUTES**

A. September 24, 2014

**II. PUBLIC PRESENTATIONS/COMMENTS (Limited to three[3] minutes)**

A.

**III. REPORTS OF TOWN OFFICIALS BY STANDING COMMITTEE CHAIRPERSON**

- A. Zoning (Codes) and Planning Committee – Councilman Woodland
  - 1. Direction Town Board wants Codes Officer to pursue regarding Ponderosa sign at Dixon Road-Seneca Turnpike area
- B. Town Clerk Committee – Councilman Woodland
  - 1. Presentation of 2015 Tentative Budget
- C. Public Works and Sewer Committee – Councilman Messa
  - 1. Resolution – Sanitary Sewer Mainline Rehabilitation-Phase IV

**IV. MATTERS SUBMITTED BY COUNCILMEN / ATTORNEY**

A.

**V. MATTERS SUBMITTED BY TOWN SUPERVISOR**

- A. Financial and other routine reports
  - 1. Audit of Vouchers
  - 2. Financial Report
- B. Miscellaneous communications
- C. Unfinished Business
- D. New Business
  - 1. **NEXT TOWN BOARD MEETING IS OCTOBER 22, 2014**