

**PROPOSED TOWN BOARD AGENDA (SUBJECT TO CHANGE)**  
**OCTOBER 3, 2012 at 7:00 P.M.**  
**Butler Memorial Hall**

**I. MINUTES**

- A. September 12, 2012

**II. PRESENTATIONS (Resident Comments)**

**III. REPORTS OF TOWN OFFICIALS BY STANDING COMMITTEE  
CHAIRPERSON**

- A. Town Clerk Committee – Councilman Woodland
  - 1. Raffle Consent to Madison FFA
  - 2. Raffle Consent to American Heart Association
  - 3. Acknowledge receipt of 2013 Tentative Budget
- B.
  - 1.
- C.
  - 1.

**IV. REPORTS OF SPECIAL COMMITTEES**

**V. MATTERS SUBMITTED BY COUNCILMEN / ATTORNEY /  
DEPUTY SUPERVISOR**

**VI. MATTERS SUBMITTED BY TOWN SUPERVISOR**

- A. Financial and other routine reports
  - 1. Finance Director report
  - 2. Audit of Vouchers
  - 3.
- B. Miscellaneous communications
- C. Unfinished Business
- D. New Business