

**PROPOSED TOWN BOARD AGENDA (SUBJECT TO CHANGE)**  
**October 26, 2011 at 7:00 P.M.**  
**Butler Memorial Hall**

**I. MINUTES**

- A. September 28, 2011
- B. October 5, 2011

**II. PUBLIC PRESENTATIONS (Public Comments)**

**III. REPORTS OF TOWN OFFICIALS BY STANDING COMMITTEE**  
**CHAIRPERSON**

- A. Town Clerk Committee – Councilwoman Krupa
  - 1. Raffle Consent – Stevens-Swan Humane Society
- B. Parks and Recreation Committee – Councilman Reynolds
  - 1. Resolution – apply for grant/outdoor skating facility
  - 2. Recreation Center Ice Contracts for 2011-12
- C.

**IV. REPORTS OF SPECIAL COMMITTEES**

- A.

**V. MATTERS SUBMITTED BY COUNCILMEN / ATTORNEY /  
DEPUTY SUPERVISOR**

- A.

**VI. MATTERS SUBMITTED BY TOWN SUPERVISOR**

- A. Financial and other routine reports
  - 1. Audit of bills
- B. Miscellaneous communications
- C. Unfinished Business
- D. New Business