

**PROPOSED TOWN BOARD AGENDA (SUBJECT TO CHANGE)**  
**OCTOBER 2, 2013 at 7:00 P.M.**  
**Butler Memorial Hall**

**I. MINUTES**

Draft August 14, 2013

**II. PRESENTATIONS (Resident Comments)**

**III. REPORTS OF TOWN OFFICIALS BY STANDING COMMITTEE  
CHAIRPERSON**

- A. Town Clerk Committee – Councilman Woodland
  - 1. Acknowledge receipt of 2014 Tentative Budget
- B. Public Works & Sewers – Councilman Miscione
  - 1. Salt Brine Production System Bid Opening (award/reject)

**IV. MATTERS SUBMITTED BY COUNCILMEN / ATTORNEY /  
DEPUTY SUPERVISOR**

**V. MATTERS SUBMITTED BY TOWN SUPERVISOR**

- A. Financial and other routine reports
  - 1. Audit of bills
  - 2. Finance Director Report
  - 3. Other
- B. Miscellaneous communications
- C. Unfinished Business
- D. New Business
  - 1. FOIL Appeal - Hampton Inn